



NOTICE

of

INFORMATION SESSION NOTICE

Pursuant to the provisions of Section 88(1) of the Local Government Act 1999

TO BE HELD IN

**STRETTON CENTRE
307 PEACHEY ROAD, MUNNO PARA 5115**

Dear Mayor & Councillors,

Invitation to participate in an Information Session

Date: Tuesday, 21 April 2026

Time: 7:00pm

This Information Session is held under Section 90A of the *Local Government Act 1999*. The purpose of a session is to provide information or a briefing to attendees.

Information must not be dealt with in such a way as to obtain, or effectively obtain, a decision on the matter outside a formal meeting of Council or a Committee.

Subject to Section 90A(4) of the *Local Government Act 1999*, the Chief Executive Officer orders that the public be excluded from attendance to allow the following information to be presented in a closed session:

ITEM 1: An update on planning for the Northern Park Lands and Kudla from the Department for Housing and Urban Development (DHUD)

Confidentiality: Under Section 90(3)(d)(j)(m) of the *Local Government Act 1999*, this item will be closed to the public due to:

- d) Commercial information of a confidential nature (not being a trade secret) the disclosure of which
 - (i) could reasonably be expected to prejudice the commercial position of the person who supplied the information, or to confer a commercial advantage on a third party; and
 - (ii) would on balance, be on the contrary to the public interest
- (j) information the disclosure of which -
 - (i) would divulge information provided on a confidential basis by or to a Minister of the Crown, or another public authority or official (not being an employee of the council, or a person engaged by the council); and

(ii) would, on balance, be contrary to the public interest; and

(m) information relating to a proposal to prepare or amend a designated instrument under Part 5 Division 2 of the *Planning, Development and Infrastructure Act 2016* before the draft instrument or amendment is released for public consultation under that Act;

The briefing is to be presented by Council Staff and State Government Representatives, and is anticipated to include confidential information regarding long term strategic planning for the Northern Park Lands and the Kudla Growth Area.

The provision of this information is contrary to the public interest as it could:

- contain information relating to the Kudla Growth Area and Northern Park Lands Joint Amendment, which proposes to amend both the Greater Adelaide Regional Plan and the Planning and Design Code, and has not been released for public consultation.

and/or

- prejudice dealings with property.

Purpose: To provide an update to the Council on the progress of planning for the Northern Park lands and the Kudla growth area by representatives from the Department for Housing and Urban Development (DHUD).

Presenters: Ms Sara Hobbs - Acting Executive Strategic Advisor, City of Playford
 Mr Benjamin Murphy - Acting Manager, Structure Plans, DHUD
 Mr Bradley McCormack - Team Leader, Design Strategy and Governance, Office for Design and Architecture SA
 Ms Kate Anderson - Chief Executive Officer, West Beach Trust
 Ms Sara Hobbs is contactable on 8256 0193 should you have any queries.

Duration: 60 Minutes

ITEM 2: 2026/27 Business Plans

Confidentiality: Under Section 90(3)(b) of the *Local Government Act 1999*, this item will be closed to the public due to information the disclosure of which -

- (i) could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the Council; and
- (ii) would, on balance, be contrary to the public interest.

The provision of this information is contrary to the public interest as it relates to the potential investment of Council money in new services and projects over the coming financial year.

Purpose: To provide an update to the Council on the development of Council's 2026/27 Business Plans.

Presenters: Mr Luke Culhane - General Manager Corporate Services
 Luke Culhane is contactable on (08) 8256 0256 should you have any queries.

Duration: 60 Minutes

A handwritten signature in blue ink that reads "S Green".

SAM GREEN
CHIEF EXECUTIVE OFFICER

Issue Date: Thursday, 16 April 2026