



# NOTICE

of

## INFORMATION SESSION

TO BE HELD IN

**COUNCIL CHAMBERS  
PLAYFORD CIVIC CENTRE  
10 PLAYFORD BOULEVARD, ELIZABETH**

Dear Mayor & Councillors,

### Invitation to participate in an Information Session

**Date:** Tuesday, 09 June 2026

**Time:** At the conclusion of the Strategy and Services Committee Meeting

This Information Session is held under Section 90A of the *Local Government Act 1999*. The purpose of a session is to provide information or a briefing to attendees.

Information must not be dealt with in such a way as to obtain, or effectively obtain, a decision on the matter outside a formal meeting of Council or a Committee.

#### **ITEM 1: Curtis Road Level Crossing Removal**

**Confidentiality:** Under Section 90(3)(j) of the *Local Government Act 1999*, this item will be closed to the public due to this information being owned and presented by the Department for Infrastructure and Transport.

(j) information the disclosure of which –

i) would divulge information provided on a confidential basis by or to a Minister of the Crown, or another public authority or official (not being an employee of the Council, or a person engaged by the Council); and

ii) would, on balance, be contrary to the public interest.

The provision of this information is contrary to the public interest because the information being provided at the briefing contains information that is confidential to the Department for Infrastructure and Transport and is not yet ready for public release.

**Purpose:** To provide an update to the Council on the Curtis Road Level Crossing Removal.

**Presenters:** Department for Infrastructure and Transport  
Matt Dineen (General Manager – Tina Hudson)  
Matt is contactable on 8256 0557 should you have any queries.

**Duration:** 30 Minutes

**ITEM 2: Briefing to Elected members about the Council-wide Centres Review**

**Purpose:** To provide a briefing to the Council about the recently completed Council-wide Centres Review, including the outcomes of the Review and next steps to be undertaken.

**Presenters:** Mr Matthew Henderson, Urban Policy Planner  
Matthew is contactable on 8256 0581 should you have any queries.

**Duration:** 30 Minutes



**SAM GREEN**  
**CHIEF EXECUTIVE OFFICER**

Issue Date: Thursday, 4 June 2026

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