



# NOTICE

of

## INFORMATION SESSION

TO BE HELD IN

### MEETING ROOMS 1 & 2 PLAYFORD CIVIC CENTRE 10 PLAYFORD BOULEVARD, ELIZABETH

Dear Mayor & Councillors,

#### **Invitation to participate in an Information Session**

**Date:** Tuesday, 16 September 2025

**Time:** 7:00pm

This Information Session is held under Section 90A of the *Local Government Act 1999*. The purpose of a session is to provide information or a briefing to attendees.

Information must not be dealt with in such a way as to obtain, or effectively obtain, a decision on the matter outside a formal meeting of Council or a Committee.

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#### **ITEM 1: Planning for a City: Session 1 of 3**

<b>Purpose:</b>	To provide information to Council on how city planning occurs, including the roles of different tiers of government, in response to Council Resolution 6113.
<b>Presenters:</b>	Mr Greg Pattinson Greg is contactable on 8256 0176 should you have any queries.
<b>Duration:</b>	90 Minutes

Subject to Section 90A(4) of the *Local Government Act 1999*, the Chief Executive Officer orders that the public be excluded from attendance to allow the following information to be presented in a closed session:

**ITEM 2: Repurposing Assets Update**

<b>Confidentiality:</b>	Under Section 90(3)(b) of the <i>Local Government Act 1999</i> , this item will be closed to the public due to information the disclosure of which -  i) could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council; and  ii) would, on balance, be contrary to the public interest.  The provision of this information is contrary to the public interest as as the information contained within the presentation can reasonably be expected to convey a commercial advantage
<b>Purpose:</b>	To provide an update to the Council on the repurposing of Council assets.
<b>Presenter:</b>	Mr Paul Alberton  Paul is contactable on 8256 0114 should you have any queries.
<b>Duration:</b>	60 Minutes



**SAM GREEN**  
**CHIEF EXECUTIVE OFFICER**

Issue Date: Friday, 12 September 2025