

# NOTICE

OF

## DESIGNATED INFORMAL GATHERING

TO BE HELD IN

**COUNCIL CHAMBERS  
PLAYFORD CIVIC CENTRE  
10 PLAYFORD BOULEVARD, ELIZABETH**

Dear Mayor & Councillors,

### **Invitation to participate in a Designated Informal Gathering**

**Date:** Tuesday, 18 February 2020

**Time:** At the conclusion of the Services Committee Meeting

This Designated Informal Gathering is held under Section 90(8) of the Local Government Act 1999. As the following item(s) will form part of an agenda for a formal meeting of Council or Committee, it will not be dealt with in such a way as to obtain, or effectively obtain, a decision on the matter. The purpose of the gathering is to inform Council / Committee Members about the subject matter(s) and to allow for informal discussion.

The following item(s) will be presented in an Open session:

#### **ITEM 1: Fire Safety and Verge Slashing**

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**Purpose:** To provide an update to the Council on Fire Safety and Verge Slashing highlighting hills and rural areas within the City of Playford in response to a Motion on Notice moved on 26 November 2019.

**Presenters:** Mr Andy Slager and Ms Kaarina Sarac (GM – Mr Greg Pattinson)

Andy Slager is contactable on 8256 0485 should you have any queries.

**Duration:** 45 Minutes

The following item(s) will be presented in a Closed session:

**ITEM 2: Health Precinct – ACH Development Update**

**Confidentiality:** Under Section 90(3)(b) of the Local Government Act, this item will be closed to the public due to commercial negotiations between Council and ACH

**Purpose:** To provide an update to the Council on the ACH Development.

**Presenters:** Mr Paul Alberton (GM – Mr Greg Pattinson)  
Paul Alberton is contactable on 8256 0114 should you have any queries.

**Duration:** 45 Minutes

**ITEM 3: Strategy Day Follow Up Session (*time permitting*)**

**Confidentiality:** This item will be closed to the public as it is a planning session of a general or strategic nature.

**Purpose:** To seek feedback on the Strategy Session held on 15 February regarding the draft 2020/21 Annual Business Plan.

**Presenters:** Ms Grace Pelle  
Grace Pelle is contactable on 8256 0168 should you have any queries.

**Duration:** 30 Minutes

Regards,



**Sam Green**  
**CHIEF EXECUTIVE OFFICER**

Issue Date: Thursday, 13 February 2020