

# NOTICE

OF

## DESIGNATED INFORMAL GATHERING

TO BE HELD IN

**COUNCIL CHAMBERS  
PLAYFORD CIVIC CENTRE  
10 PLAYFORD BOULEVARD, ELIZABETH**

THIS GATHERING WILL ALSO BE VIEWABLE AT  
<https://www.youtube.com/user/CityOfPlayford>

Dear Mayor & Councillors,

### Invitation to participate in a Designated Informal Gathering

**Date:** Tuesday, 15 September 2020

**Time:** At the conclusion of the Services Committee Meeting

This Designated Informal Gathering is held under Section 90(8) of the *Local Government Act 1999*. As the following item(s) will form part of an agenda for a formal meeting of Council or Committee, it will not be dealt with in such a way as to obtain, or effectively obtain, a decision on the matter. The purpose of the gathering is to inform Council / Committee Members about the subject matter(s) and to allow for informal discussion.

The following item(s) will be presented in an Open session:

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| <b>ITEM 1:</b> | <b>Resident Satisfaction Survey Results</b> |
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| <b>Purpose:</b> | To provide an update to the Council on results of the 2020 Resident Satisfaction Survey. |
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| <b>Presenters:</b> | Ms Grace Pelle and Mr Stu Reeves |
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Grace is contactable on 8256 0168 should you have any queries.

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| <b>Duration:</b> | 60 Minutes |
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The following item(s) will be presented in a Closed session:

| ITEM 2: Strategic Land Purchase |  |
|---------------------------------|--|
| <b>Confidentiality:</b>         | Under Section 90(3)(a) of the <i>Local Government Act 1999</i> , this item will be closed to the public due to the disclosure of information that would be unreasonable because it involves information that is sensitive to third parties regarding land values and discussions about potential land acquisition. |
| <b>Purpose:</b>                 | To inform Council about the project to improve open space provision within Munno Para West.  |
| <b>Presenters:</b>              | Ms Sara Hobbs (GM – Ms Grace Pelle)<br>Dale Welsh is contactable on 8256 0105 should you have any queries.   |
| <b>Duration:</b>                | 40 Minutes   |

Regards,



**Sam Green**  
**CHIEF EXECUTIVE OFFICER**

Issue Date: Thursday, 10 September 2020