

# NOTICE

OF

## INFORMATION SESSION

TO BE HELD IN

**STRETTON CENTRE**  
**307 PEACHEY ROAD, MUNNO PARA**

Dear Mayor & Councillors,

### Invitation to participate in an Information Session

**Date:** Tuesday, 19 October 2021

**Time:** 7:00 pm

This Information Session is held under Section 90A of the *Local Government Act 1999*. The purpose of a session is to provide information or a briefing to attendees.

Information must not be dealt with in such a way as to obtain, or effectively obtain, a decision on the matter outside a formal meeting of Council or a Committee.

Subject to section 90(2) of the *Local Government Act 1999*, the Chief Executive Officer orders that the public be excluded from attendance to allow the following information to be presented in a closed session.

#### ITEM 1: CBD and Health Precinct Update

**Confidentiality:** Under Section 90(3)(b) of the *Local Government Act 1999*, this item will be closed to the public as it could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council.

**Purpose:** To provide an update to the Council on the CBD Development Project.

**Presenters:** Mr Edi Bergamin and Mr Daniel Turner (GM – Mr Simon Blom)  
 Simon Blom is contactable on 8256 0536 should you have any queries.

**Duration:** 60 Minutes

#### ITEM 2: Review of the Four Year Delivery Plan and Strategic Plan Progress Update

**Confidentiality:** Under Section 90(3)(b) of the *Local Government Act 1999*, this item will be closed to the public due to information the disclosure of which could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council.

**Purpose:** To provide an update to the Council on the Four Year Delivery Plan and the Strategic Plan 2020-24.

**Presenters:** Mr Dale Welsh (GM – Mr Barry Porter)  
 Dale Welsh is contactable on 8256 0105 should you have any queries.

**Duration:** 90 Minutes

Regards,

A handwritten signature in blue ink, appearing to read 'S Green', with a stylized flourish at the end.

**Sam Green**  
**CHIEF EXECUTIVE OFFICER**

Issue Date: Thursday, 14 October 2021